**Nevis Area High School Student**

**2023 Scholarships from the Park Rapids American Legion**

* **1 - American Legion $500.00 Scholarships,** Four-year College.
* **1 - American Legion $500.00 Scholarship,** Vo-Tech College

**2020 40/8 Nursing Scholarship from the Park Rapids American Legion**

* **1 – 40/8, American Legion $1,000.00 Scholarship,** Two or four-year College.

**2023 Scholarship from the American Legion SAL**

* **1 - Sons of American Legion $500.00 Scholarship,** Two or Four-year College.

Essay: In a 250-word essay please explain:

What does the American Flag mean to you, and how do you support it?

**Submit** Essay, Application. Letters of Recommendations, Transcript from your high school, Letter of Acceptance from the college you are attending & a list of your goals to:

**Hand** **deliver to:**

**Leslie Kruft  
Park Rapids American Legion Scholarship Chairperson  
17316 122nd St  
Park Rapids, MN 56470**

**Email to:** [**lkruft212@yahoo.com**](mailto:lkruft212@yahoo.com)

**Phone: Home: 218-237-8634  
 Cell: 218-255-3500**

DO NOT bring your application to the Park Rapids American Legion!

**Deadline: Saturday April 1, 2023, 5:00 pm**

For questions – please contact: Jodi Sandmeyer, Counselor, 218-652-3500  
[jsandmeyer@nevis.k12.mn.us](mailto:jsandmeyer@nevis.k12.mn.us)

**APPLICATION**

**AMERICAN LEGION SCHOLARSHIP**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Which scholarship are you applying for?** | | | | Sons of American Legion Scholarship | | | |
| American Legion – 2 year Technical College Scholarship | | | |
| American Legion – 4 year College Scholarship | | | |
| **Date**: | | | | Year for which applying: | | | |
| **Name of Applicant** | |  | | | | | |
| **Address** |  | | | | **City:** | **MN** | **Zip** |
| **Phone** |  | | **Graduation Date** | |  | | |
| **Date Entering College or Post-Secondary School** | | | | |  | | |

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| **College or other post-secondary school you plan to attend:** |
| **First Choice:** |
| **Second Choice:** |
| **Course/Area of Study you plan to pursue:** |

|  |  |
| --- | --- |
| **Cumulative GPA:** | **Class Rank:** |
| **Academic Accomplishments:** | |

**Extra curricular and outside school activities in which you participated.**

|  |  |  |
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| **Activity** | **Year Participated** | **Major Accomplishments** |
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**My future goals in life (including school, personal and business and/or professional)**:

Student Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: